

OPEN TO ALL AGES AND SPECIAL NEEDS ADULTS AND YOUTH



**September 14—17, 2016**

Franklin County Recreation Park

2150 Sontag Road

Rocky Mount, Virginia 24151

**SMALL CRITTER/POULTRY SHOW**

**Thursday, September 15**

**Start Time 5:30 pm**



**THE DOG, POULTRY/SMALL CRITTER SHOW, SHEEP & GOAT, AND CATTLE SHOWS ARE A PARTNERSHIP WITH VCE AND FRANKLIN COUNTY AGRICULTURAL FAIR. VCE HELPED PLAN AND PUT INFORMATION TOGETHER.**

Virginia Cooperative Extension programs and employment are open to all, regardless of age, color, disability, gender, gender identity, gender expression, national origin, political affiliation, race, religion, sexual orientation, genetic information, veteran status, or any other basis protected by law. An equal opportunity/affirmative action employer. Issued in furtherance of Cooperative Extension work, Virginia Polytechnic Institute and State University, Virginia State University, and the U.S. Department of Agriculture cooperating. Edwin J. Jones, Director, Virginia Cooperative Extension, Virginia Tech, Blacksburg; M. Ray McKinie, Interim Administrator, 1890 Extension Program, Virginia State University, Petersburg.

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact the Franklin County office at (540) 483-5161 during business hours of 8 a.m. and 5 p.m. to discuss accommodations 5 days prior to the event. \*TDD number is (800) 828-1120.

## SMALL CRITTER AND POULTRY SHOW—Large Shelter

Thursday, September 15, 2016

Registration: 3:30 PM (Poultry); 4:30 PM (Small Critter) — Show Start Time: 5:30 PM

**RULES & REGULATIONS—FAILURE TO FOLLOW RULES RESULTS IN DISMISSAL FROM SHOW AND FAIRGROUNDS.**

**BIO-SECURITY WILL BE EXTREMELY HIGH WITH POULTRY! SICK OR UN-FIT ANIMALS WILL NOT ENTER THE FAIRGROUND. PLEASE CHECK ANIMALS FOR LICE.**

- 1. Virginia state law requires all poultry shown in exhibition to be tested for Avian Influenza and pullorum typhoid disease or originate from certified pullorum typhoid free flocks. All birds entered in this fair must have been tested within 90 days of the exhibition, unless prior arrangements are made with the show superintendent for testing at the fair. Birds must wear test leg bands unless they originate from pullorum free flocks. A COPY OF TEST PAPERS MUST BE GIVEN TO THE SHOW SUPERINTENDENT. Testing will be available on Thursday, September 15 starting at 3PM. A fee per bird will be charged for this testing and will be paid to the certified tester. Management reserves the right to restrict the number of entries from exhibitors.*
- 2. ANIMALS SHOWING SIGNS OF SICKNESS SHOULD NOT ENTER FAIR GROUNDS. ANIMALS SHOWING SIGNS OF SICKNESS THAT SHOW UP WILL BE ASKED TO LEAVE. IF SICK ANIMALS ARE TRAVELING WITH OTHER SHOW ANIMALS ALL ANIMALS WILL BE DISMISSED FROM THE SHOW.**
3. Exhibitors must provide their own cages, food, and water during the length of the show. Your area must be completely cleaned before leaving the show and only after being approved by show staff.
4. All animals must remain in cages during the duration of the show. Only time animals allowed to exit cages is during judging, by the exhibitor, judge, or show committee.
5. All animals will enter fairgrounds through approved entrance. Cars, trucks, trailers may be asked to park outside fairground. Unloading and loading animals will be done & vehicles will need to park in approved area.
6. All exhibitors and owners must follow fairground rules: No animals are allowed to walk throughout fairground area where food and rides are located.
- 7. Entry fee for small critters and poultry is \$8 for the FIRST animal— \$3 per additional animal registered before Aug. 19; \$15 per animal registered Aug. 20-Sept. 1; \$20 per animal registered after Sept. 1.*
8. Entries will be accepted up until the class starts.—Additional registration costs will be required.
9. The show judge and/or committee reserves the right to combine two or more classes as a group class when there is only 1 entry in a class.
10. Classes will be judged through sixth place.
11. Classes will be judged according to APA and ABAs “Standard of Perfection” and “Bantam Standard”.
- 10. Registration will begin at 3:30 p.m. Exhibitors must park as directed by fair officials. All spectators will be charged regular fair admission at the main fair gate. PARTICIPANTS WILL SHOW REGISTRATION FORM TO PARKING AND GATE ATTENDANT FOR ADMISSION.**

**FAIR ADMISSION WITH PROOF OF SHOW REGISTRATION INCLUDED IN PRICE**

**PARTICIPANT ONLY — NO RIDE WRISTBAND**

**EVENTS & TIMES ARE SUBJECT TO CHANGE WITHOUT NOTICE**

# SHOWMANSHIP—SMALL CRITTER SHOW



## SHOWMANSHIP CLASSES ARE JUDGED ON THE HANDLER ABILITY

Ribbons for the first Six placings in each classes.

Best in Show and Best Junior Showman will received Grand Ribbons

### Adult Showmanship Class

19 years and Older (19 years old on the day of the show)

### Junior Showmanship Classes

1. Senior Youth—Must be 15 years old and less than 19 years old on the day of the show.
2. Intermediate Youth—must be 12 years old and less than 15 years old on the day of the show.
3. Junior Youth—must be 9 years and less than 12 years old on the day of the show.
4. Pee-Wee Youth—any exhibitor less than 9 years old on the day of the show (adults may assist).
5. Best Junior Showman—first place winners from classes 1-4 are automatically entered in Best Junior Showman.

# EXHIBITION—SMALL CRITTER SHOW CLASSES



**EXHIBITION OR BREED CLASSES ARE JUDGED SOLELY ON THE ANIMAL  
AGES OF HANDLERS ARE NOT CONSIDERED**

6. Rabbits
7. Rats
8. Mouse
9. Hedge Hogs
10. Hamster
11. Guinea Pig
12. Gerbil
13. Ferret
14. Other

\*\*\*\*All first place winners from classes 6-14 are automatically entered in Best in Show

# EXHIBITION—SMALL CRITTER SHOW CLASSES



- 15. Cutest critter
- 16. Smallest critter
- 17. Largest critter
- 18. Hairiest critter
- 19. Loudest
- 20. Most colorful

# SHOWMANSHIP—POULTRY SHOW



Ribbons for the first Six placings in each classes.

Best in Show and Best Junior Showman will received Grand Ribbons

## **Adult Showmanship Class**

19 years and Older (19 years old on the day of the show)

## **Junior Showmanship Classes**

1. Senior Youth—Must be 15 years old and less than 18 years old on the day of the show.
2. Intermediate Youth—must be 12 years old and less than 15 years old on the day of the show.
3. Junior Youth—must be 9 years and less than 12 years old on the day of the show.
4. Pee-Wee Youth—any exhibitor less than 9 years old on the day of the show (adults may assist).
5. Best Junior Showman—first place winners from classes 1-4 are automatically entered in Best Junior Showman.

# EXHIBITION—POULTRY SHOW CLASSES

## **Large Bird Chicken**

6. Hen (Female chicken over 1 year of age)
7. Cock (Male chicken over 1 year of age)
8. Cockerel (Male chicken under 1 year of age)
9. Pullet (Female Chicken under 1 year of age)

## **Bantams (a small domestic chicken, miniature version of larger breed)**

10. Hen
11. Cock
12. Cockerel
13. Pullet

## **Ducks**

14. Hen
15. Pullet
16. Drake

## **Turkey**

17. Hen
18. PULLET
19. Tom

\*\*\*\*Best in Show—all first place winners from classes 6-19 are automatically entered in Best in Show



## EXHIBITION—POULTRY SHOW CLASSES



- 15. Prettiest Female
- 16. Prettiest Male
- 17. Largest
- 18. Smallest
- 19. Loudest
- 20. Most colorful

Before Leaving, ALL Manure, Bedding, Straw, etc.

Must Be Removed From Your Area.

Failure to Clean Your Area Will Result in a

**\$50 fine per animal** at each area left unattended.

Tossing of said materials into WOODS

is not allowed!

**PLEASE PAY CLOSE ATTENTION TO REGISTRATION DEADLINES AND COSTS. REGISTRATION COSTS HAVE CHANGED THIS YEAR, FAIR ADMISSION IS NOW INCLUDED IN THE PRICE OF YOUR FIRST ANIMAL.**

**PARENTS AND FAMILY COMING TO WATCH MUST PAY FAIR ADMISSION. THE COST CAN BE PAID AT REGISTRATION TIME OR ARRIVAL.**

**REVIEW ALL FORMS.**

**THANK YOU.**

**MAIL ENTRY AND CONSENT FORMS WITH PAYMENT TO:**

**VCE FRANKLIN COUNTY**

**90 EAST COURT STREET**

**ROCKY MOUNT, VA 24151**

**ATTN: CYNTHIA MARTEL**

**MAKE CHECKS PAYABLE TO: TREASURER OF VIRGINIA TECH**

**CHECK MEMO LINE — SEPT FAIR SHOW**



# FRANKLIN COUNTY AGRICULTURAL FAIR

## SMALL CRITTER SHOW ENTRY FORM

SEPTEMBER 15, 2016

CHECK-IN TIME 4:30 PM—JUDGING 5:30 PM

**EXHIBITOR INFORMATION:**

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DOB: \_\_\_\_\_ AGE ON SEPT. 15 \_\_\_\_\_ PHONE NO: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PARENT/GUARDIAN NAME (IF UNDER 18): \_\_\_\_\_

**ENTRY FEE FOR SMALL CRITTER SHOW**

**\$8 FOR FIRST ANIMAL—\$3 PER ADDITIONAL ANIMAL REGISTERED BEFORE AUGUST 19**

**AUGUST 20 – SEPT 1: \$15 PER ANIMAL**

**AFTER SEPT 1: \$20 PER ANIMAL**

Number of Small Critter(s): \_\_\_\_\_ x entry fee = \_\_\_\_\_

**PLEASE NOTE—THE ENTRY FEE FOR FIRST ANIMAL COVERS PARTICIPANT'S FAIR ADMISSION TO THE FAIRGROUNDS—TICKET WILL BE PICKED UP AT FRONT GATE.**

| Species (Rabbit, Mouse, | Breed (Mini lop, Jersey | Sex (M/F) | Age of Crit- | Class # Entering |
|-------------------------|-------------------------|-----------|--------------|------------------|
|                         |                         |           |              |                  |
|                         |                         |           |              |                  |
|                         |                         |           |              |                  |
|                         |                         |           |              |                  |
|                         |                         |           |              |                  |

All Critters must be listed on a entry form—5 entries per sheet



**FRANKLIN COUNTY AGRICULTURAL FAIR**

**POULTRY SHOW ENTRY FORM**

**SEPTEMBER 15, 2016**

**CHECK-IN TIME 3:30 PM—JUDGING 5:30 PM**

**EXHIBITOR INFORMATION:**

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DOB: \_\_\_\_\_ AGE ON SEPT. 15 \_\_\_\_\_ PHONE NO: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PARENT/GUARDIAN NAME (IF UNDER 18): \_\_\_\_\_

**ENTRY FEE FOR POULTRY SHOW**

**\$8 FOR FIRST ANIMAL—\$3 PER ADDITIONAL ANIMAL REGISTERED BEFORE AUGUST 19**

**AUGUST 20 – SEPT 1: \$15 PER ANIMAL**

**AFTER SEPT 1: \$20 PER ANIMAL**

Number of Poultry \_\_\_\_\_ x entry fee = \_\_\_\_\_

**PLEASE NOTE—THE ENTRY FEE FOR FIRST ANIMAL COVERS PARTICIPANT’S FAIR ADMISSION TO THE FAIR GROUNDS—TICKET WILL BE PICKED UP AT FRONT GATE.**

| Chicken/Bantam/Turkey/Duck | Sex (M/F) | Age (Hen, Pullet, Cock, etc) | Class # entered |
|----------------------------|-----------|------------------------------|-----------------|
|                            |           |                              |                 |
|                            |           |                              |                 |
|                            |           |                              |                 |
|                            |           |                              |                 |
|                            |           |                              |                 |
|                            |           |                              |                 |
|                            |           |                              |                 |
|                            |           |                              |                 |

**ALL POULTRY MUST BE TESTED FOR PULLORUM TYPHOID**

## Franklin County Agricultural Fair—SMALL CRITTER/POULTRY Consent Form

By Signing below I acknowledge that I have read and do fully understand the Rules and Regulations set by the Franklin County Agricultural Fair Small Critter/Poultry Show. I agree to follow the guidelines set by the above mentioned document and understand that failure to do so will result in expulsion from this and all future shows sponsored by the Franklin County Agricultural Fair.

I, the exhibitor or guardian of the minor (18 & under), enter the above animal at my own risk subject to all rules and regulations of the show and Franklin County Agricultural Fair Small Critter/Poultry Show. I agree if any injury or death occurs to animal exhibited, myself, or minor exhibitor, spectators, or damage to any personal property on the grounds, that I hereby waive and release any claim to liability whatsoever from Show location, Franklin County, Virginia Cooperative Extension Service, all committees, property owners, employees, members, and volunteers whether the injury or death be caused by gross negligence, of show location, Franklin County, Virginia Cooperative Extension Service, Franklin County Recreation Park, and all groups and individuals involved in the show.

---

Print Exhibitor's Full Name

---

Signature of Exhibitor and Date

As a parent or guardian of an exhibitor, I certify that I have read and fully understand the Rules and Regulations set by the Franklin County Agricultural Fair Beef & Dairy Show. I will, to the best of my ability, have my child abide by the rules and take responsibility for his or her actions.

---

Print Parent or Guardian's Full Name

---

Signature of Parent or Guardian and Date

Check here if you decline permission for photographs to be taken.

**Good Sportsmanship and ethical conduct is expected and required from all exhibitors and their guests. Anyone found to be mistreating an animal or participating in unethical practices will be asked to leave and awards will be forfeited.**

## **FAMILY AND FRIENDS EARLY PAY FAIR ADMISSION**

If you would like to pre-pay your fair admission with your child's registration cost for the animal and livestock show, we will accept payment with this form.

Tickets can be picked up at Will Call at the main gate entrance. You will need to show registration to the animal and livestock show along with a receipt that will be emailed to you after payment has been received.

Please fill out the form below, and mail along with entry and consent forms.

**YOU MAY EITHER WRITE A SEPARATE CHECK OR PAY WITH SHOW REGISTRATION, PLEASE SEND THIS FORM WITH PAYMENT.**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

TICKET PRICE: \$5

NUMBER OF PRE-PAY FAIR ADMISSION TICKETS \_\_\_\_\_ x \$5 per ticket

Total Cost: \_\_\_\_\_

**Make checks payable to: Treasurer of Virginia Tech**

**Mail this form along with entry and consent forms to:**

**VCE Franklin County**

**90 East Court Street**

**Rocky Mount, VA 24151**